

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
HUMAN SERVICES CONTRACT PROPOSAL

**A. Vendor Information:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Mailing Address (if other than shown above):** \_\_\_\_\_

**Federal Employer I.D.:** \_\_\_\_\_ **Minority Enterprise**  **Yes**  **No**

**Fiscal Year or Period for which Funds are Requested:** \_\_\_\_\_

**Type of Service To Be Funded:** \_\_\_\_\_

**Performance Measures Detail Attached**  **Yes**  **No**

**Area/Jurisdiction To Be Serviced:** \_\_\_\_\_

**Does the Organization Do Fundraising:**  **Yes**  **No**

**Are any of the State supported costs being used to generate fundraising dollars**  **Yes**  **No**

**Type of Proposal:**  **New**  **One-Time Only**  **Renewal**  **Supplement**

**B. Affirmations and Signature of Certifying Official: (Mark Appropriate Box(es))**

If the local health officer has not signed below, a copy of this application was sent to that official simultaneously with this submission  
A program narrative is attached for each service.

On behalf of the governing board or other executive authority of the above named organization, I affirm that the information and estimates conveyed in this application are true and accurate to the best of my knowledge.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name Printed or Typed:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**C. Third Party Review:**

Reviewing Official	Signature	Date	Reviewed	Approved	Disapproved	Attached
Local Health Officer						
Advisory Council						
Local Govt. Auth.						
Regional Director						
Other (Specify)						

**D. For DHMH Use Only** \_\_\_\_\_

**PROGRAM BUDGET**

**PROGRAM ADMINISTRATION:** \_\_\_\_\_

**GRANT NUMBER:** \_\_\_\_\_ **DATE SUBMITTED:** \_\_\_\_\_

**CONTRACT PERIOD:** \_\_\_\_\_ **FISCAL YEAR:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY, STATE, COUNTY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PROGRAM TITLE:** \_\_\_\_\_

**CHARGEABLE SERVICES (Y/N)** \_\_\_\_\_ **DHMH PROVIDES 50% OR MORE OF FUNDING (Y/N)** \_\_\_\_\_

**FOR DHMH USE ONLY** \_\_\_\_\_

**OTHER DIRECT FUNDING**

<b>LINE ITEMS MAY NOT BE CHANGED</b>	<b>DHMH FUNDING REQUEST</b>	<b>SUPPLEMENTAL FUNDING REDUCTION</b>	<b>FED./STATE LOCAL &amp; GOV'T</b>	<b>ALL OTHER AGENCY</b>	<b>TOTAL OTHER FUNDING</b>	<b>PROGRAM BUDGET</b>
SALARIES/SPECIAL PAYMENTS						
FRINGE						
CONSULTANTS						
EQUIPMENT						
PURCHASE OF SERVICE						
RENOVATION						
CONSTRUCTION						
REAL PROPERTY PURCHASE						
UTILITIES						
RENT						
FOOD						
MEDICINES & DRUGS						
MEDICAL SUPPLIES						
OFFICE SUPPLIES						
TRANSPORTATION/TRAVEL						
HOUSEKEEPING/ MAINTENANCE/REPAIRS						
POSTAGE						
PRINTING/DUPLICATION						
STAFF DEVELOPMENT/ TRAINING						
CLIENT ACTIVITIES						
ADVERTISING						
INSURANCE						
LEGAL/ACCOUNTING/AUDIT						
PROFESSIONAL DUES						
OTHER (ATTACH ITEMIZATION)						
TOTAL DIRECT COSTS						
INDIRECT COST						
TOTAL COSTS						
LESS: CLIENT FEES						
DHMH FUNDING						











**ANTICIPATED SOURCES OF FUNDING**

<b>SOURCES</b>	<b>AMOUNT</b>
DHMH AWARD	
DHMH SUPPLEMENT	
LOCAL GOV'T	
OTHER AWARD - FED, STATE OR PRIVATE AGENCY (SPECIFY)	
FEEES	
DHMH CLIENT FEE COLLECTIONS	
OTHER CLIENT FEE COLLECTIONS	
MEDICAID PAYMENTS	
MEDICARE PAYMENTS	
INSURANCE/PRIVATE	
SSI	
OTHER - IDENTIFY	
FUNDRAISING/DONATIONS	
UNITED CHARITIES	
INTEREST	
Total Funding (Must Equal Total Costs in Total Program Budget on Budget Face Sheet)	

<b>IN-KIND CONTRIBUTIONS (IDENTIFY)</b>	<b>VALUE</b>

<b>TOTAL CASH PLUS IN-KIND</b>	
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