



The 12th Annual  
**Charles County  
Economic Development Summit**

# CREATING OUR RECOVERY

\_\_\_\_\_ I would like \_\_\_\_\_ individual tickets (\$50.00 per ticket)

\_\_\_\_\_ I would like to sponsor at the following level: \_\_\_\_\_ Diamond (\$3,000)  
\_\_\_\_\_ Platinum (\$2,000)  
\_\_\_\_\_ Gold (\$1,000)  
\_\_\_\_\_ Silver (\$500)  
\_\_\_\_\_ Bronze (\$250)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Number Attending: \_\_\_\_\_ Contact person: \_\_\_\_\_

Names for Name Tags:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 8. \_\_\_\_\_

**RSVP:** Joyce Maines at: [Mainesj@CharlesCounty.org](mailto:Mainesj@CharlesCounty.org) - Tel: 301-885-1340  
Fax: 301- 885-1341 Charles County Economic Development Department

Make checks payable to **Charles County Treasurer** and note that it is for  
**2009 Summit**. Mail to ED/T, 103 Centennial Street, Suite C, La Plata, MD 20646

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