

Charles County Farmers' Markets

La Plata Farmers' Market and Craft Fair
North parking lot behind Charles County Government Building
Open Year Round
Sat: 8am - 3pm
Wed: 8am - 6pm
Contact: 301-934-8421

Waldorf Farmers' Market
Festival Way, Routes 301 and 228
Wed: 4pm - 7pm, Jul. 7 - Oct. 20
Sat: 9am - noon, Jul. 3 - Oct. 23
Contact: 301-934-8571

* See key for repeat venues

January 2010

- **Now - Jan. 17: Paintings by Carl Lenartson**, Free, CSM* Tony Hungerford Gallery, La Plata
- **Jan. 22 - Feb. 14: 12th Annual Six Picks High School Exhibit**, Free, MCAC - Mattawoman Creek Art Center*
- **Jan. 22 - Feb. 21: Watercolor Direction by Karen Ceolla Tylec**, Free, CSM* Tony Hungerford Gallery, La Plata
- **Jan. 29 - Feb. 14: "Once On This Island,"** \$, The Port Tobacco Players*

February 2010

- **Feb. 13: Blue Crabs 2nd Annual Valentine Day Dinner**, \$, Regency Furniture Stadium*
- **Feb. 13 - 14: 18th Annual Antique Show & Sale**, \$, La Plata High School, 6035 Radio Station Rd, 301-259-2411 www.lphsbandbooster.com

February 2010

- **Feb. 19 - Mar. 21: Spring Multi-Media Member Exhibit**, Free, MCAC - Mattawoman Creek Art Center*
- **Feb. 19 - 21: "Home on the Mornin' Train,"** (Children), \$5, CSM* Fine Arts Center, La Plata
- **Feb. 26 - Mar. 28: Exploring the Figure: Paintings by Linda Wharton**, Free, CSM* Tony Hungerford Gallery, La Plata (closed the week of March 17-21 for the college's spring break)

March 2010

- **Mar. 6, 9am - 3pm: 32nd Annual Collector's Market**, \$3 donation, La Plata Firehouse, 911 Shining Willow Way, 301-934-8639
- **Mar. 6, 8pm: Southern Maryland Audubon Society - Birding Charles County - Owl Prowl**, youth welcomed - pre-registration required, 240-765-5192, raptorsrule@juno.com, www.geocities.com/smdaudubon/index.html
- **Mar. 6 - 7: Maryland Sporting Dog Association Dog Shows**, \$2 per vehicle, Charles County Fairgrounds, 8440 Fairgrounds Rd, La Plata, www.mdsportingdog.org/MSDACalendar.html
- **Mar. 12 - 28: "The Miracle Worker,"** \$, The Port Tobacco Players*
- **Mar. 28 - Nov. 21: Dr. Samuel A. Mudd House and Farm Museum**, 2010 Season, \$, 3725 Dr. Samuel Mudd Rd, Waldorf, 301-274-9358, www.somd.lib.md.us/MUSEUMS/Mudd.htm

March 2010

- **Mar. 26 - Apr. 18: An Invitational: "Quixotic," R. Wayt Smith - Oils**, Free, MCAC - Mattawoman Creek Art Center*

April 2010

- **Apr. 2 - May 2: CSM's Annual Student Juried Art Show**, Free, CSM* Tony Hungerford Gallery, La Plata
- **Apr. 10, 9am - 6pm: 2010 CSM Robotics Challenge**, Free, CSM La Plata Campus, PE Bldg, www.csmd.edu/roboticschallenge
- **Apr. 11, 1 - 5pm: Chapman State Park* Open House**, Free, Tour of 1840 Mount Aventine manor house, guided nature walks, history talk, special guests, and children's activities
- **Apr. 17-18: Saint Charles Half Marathon**, \$, fun run for kids and a half marathon, www.StCharlesHalfMarathon.com
- **Apr. 23 - May 2: An Invitational: Anthony Neville, Peter & Jeanne Ulrich - Watercolor; Marsh Brown, Tim Myers - Sculpture**, Free, MCAC - Mattawoman Creek Art Center*
- **Apr. 24, noon - 4pm: Celebrate La Plata**, Free, Come out for great music, food, fun and the La Plata bed races, 301-934-8421, www.thetownoflaplata.org
- **Apr. 30, 7:05pm: Southern Maryland Blue Crabs* Professional Baseball Club**, \$, HOME OPENER, 301-638-9788, www.somdbluecrabs.com
- **Apr. 30 - May 23: "The Secret Garden,"** \$, The Port Tobacco Players*

May 2010

- **Southern Maryland Audubon Society - Birding Charles County - Smallwood State Park "Early Migrants with Jean"** youth welcomed, 301-743-2288, pojartes@aol.com. Before heading out to any fieldtrip, please check the website for any changes. www.geocities.com/smdaudubon/index.html
- **May 1 - 2: Southern Maryland Blue Crabs* Professional Baseball Club**, \$, HOME GAMES
- **May 1, 7am - 1pm: Spring Fishin' Buddies Tournament - Gilbert Run Park**, \$, Adult/Youth team fishing tournament, pre-registration required. Contact the Department of Public Facilities at 301-932-3470 or email battaglm@charlescounty.org
- **May 4 - 6: Southern Maryland Blue Crabs* Professional Baseball Club**, \$, HOME GAMES
- **May 8, 10am - 5pm: Charles County House & Garden Tour**, \$, This year Charles County will feature 9 homes and 2 historic sites, highlighting homes in the western area of the county, including the Thomas Stone Historical Site and Mt. Carmel of Port Tobacco, \$30 in advance and \$35 at the door, 301-934-8036, 410-821-6933, email mhgp@aol.com
- **May 9, 1 - 5pm: Chapman State Park* Open House**, Free, Tour of 1840 Mount Aventine manor house, guided nature walks, history talk, special guests, and children's activities

Visit www.TheNationsBackyard.com,
Calendar of Events, for more events!

May 2010

- **May 11 - 16: Southern Maryland Blue Crabs* Professional Baseball Club, \$, HOME GAMES**
- **May 23, 9:30am: Southern Maryland Audubon Society - Birding Charles County - Barn Owls & Breakfast, youth welcomed - preregister by 5/17/10 (space is limited), 240-765-5192, raptorsrule@juno.com. Before heading out to any fieldtrip, please check the website for any changes. www.geocities.com/smdaudubon/index.html**
- **May 25 - 17: Southern Maryland Blue Crabs* Professional Baseball Club, \$, HOME GAMES**

June 2010

- **Jun. 4 - Oct. 1, 5:30pm: "First Fridays,"** during the summer and fall, the La Plata Town Hall (305 Queen Anne St.,) will feature local businesses, food vendors, kids' attractions and a concert, 301-934-8421, www.thetownoflaplata.org
- **Jun. 4 - 6: Southern Maryland Blue Crabs* Professional Baseball Club, \$, HOME GAMES**
- **Jun. 6 - Jul. 25: 2010 Juried Exhibit, Free, MCAC - Mattawoman Creek Art Center***
- **Jun. 8 - 10: Southern Maryland Blue Crabs* Professional Baseball Club, \$, HOME GAMES**
- **Jun. 12, 10am - 5pm: Annual River Artsfest, Free, An all-day celebration of the county rivers and the Chesapeake Bay through the visual, performing and literary arts. Village Green, Lackey Drive, Indian Head, 301-392-5900, www.charlescountyyarts.org**

June 2010

- **Jun. 22 - 27: Southern Maryland Blue Crabs* Professional Baseball Club, \$, HOME GAMES**

*KEY TO REPEAT VENUES:

Black Box Theatre, 4185 Indian Head Highway, Indian Head, 301-743-3040, 800-494-8497
www.indianheadblackbox.org

Blue Crabs Baseball and Regency Furniture Stadium, 11765 St. Linus Dr, Waldorf, 301-638-9788, www.somdbluecrabs.com

Chapman State Park, Chapman's Landing Rd at Ferry Place, off Rte 210 between Bryans Road and Indian Head, ghebelian@comcast.net; focspinc@gmail.com

CSM, College of Southern Maryland, 8730 Mitchell Rd, La Plata, 20646; open 9am to 5 pm, Monday - Friday and during Fine Arts events, 301-934-7828, 301-870-2309, BxOffc@csmd.edu, www.csmd.edu/finearts.com

La Plata Farmers' Market and Craft Fair, Charles County Government Building Parking Lot, Sat. 8am-3pm; Wed. 8am-6pm, 301-934-8421, www.townoflaplata.org

Town of La Plata, 305 Queen Anne Street, La Plata, MD, an after-hours recorded message will advise of cancellations due to threatening weather, 301-934-8421, www.townoflaplata.org

MCAC—Mattawoman Creek Art Center, Smallwood State Park, Marbury; open Fri.-Sun. 11am to 4pm, 301-743-5159, www.mattawomanart.org

The Port Tobacco Players, 508 Charles St., La Plata, MD 20646; performances Fri./Sat. 8pm, Sun. 3pm (unless otherwise noted), 301-932-6819, www.ptplayers.com

Smallwood State Park, 2750 Sweden Point Rd, Marbury, 301-743-7613, www.dnr.state.md.us/publiclands/southern/smallwood.html

Waldorf Farmers' Market, Festival Way, routes 301 and 228, Sat. 8am-noon; Wed. 4-7pm, 301-934-8571

Charles County Commissioners



Wayne Cooper
President



Edith J. Patterson, Ed.D
Vice President
(District 2)



Reuben B. Collins, II
(District 3)



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(District 1)



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(District 4)

Equal Opportunity County • Say No To Drugs

Charles County Economic Development & Tourism Department

George Robertson
Director
103 Centennial Street, Suite C • La Plata, MD 20646
301-885-1340 • MD Relay: 711 • Relay TDD: 1-800-735-2258

Visit us at www.charlescounty.org/edt

Mission Statement -The mission of Charles County Government is to provide our citizens the highest quality service possible in a timely, efficient, and courteous manner. To achieve this goal, our government must be operated in an open and accessible atmosphere, be based on comprehensive long- and short-term planning, and have an appropriate managerial organization tempered by fiscal responsibility.

Vision Statement - Charles County is a place where all people thrive and businesses grow and prosper; where the preservation of our heritage and environment is paramount; where government services to its citizens are provided at the highest level of excellence; and where the quality of life is the best in the nation.



Charles County Maryland

www.TheNationsBackyard.com

Calendar of Events

January-June 2010

